Cass County Board of Commissioners 346 Main Street, Plattsmouth NE 68048 · Meetings are held in Room 101 ·

Notice of this meeting was publicized in advance in the Plattsmouth Journal and online at www.cassne.org Agendas are kept continually current, subject to change to include emergency items and are available for public inspection at the office of the County Clerk. To help better serve persons attending meetings the Commissioners reserve the right to rearrange agenda items as needed.

PLEASE SILENCE ALL CELL PHONES DURING THE MEETING - THANK YOU

Gerri Draper-County Clerk

FINAL AGENDA – January 17, 2023

CONVENE-BOARD OF COMMISSIONERS

RE-ORGANIZATION:

- 1. Appoint Chairman
- 2. Appoint Vice Chairman
- 3. Appoint Commissioners as Committee Representatives for Cass County

Commissioner's Announcements/Comments: State here if any items need to be removed from the consent agenda and addressed on the regular agenda.

<u>CONSENT AGENDA</u> Note: these are items that are routine which are expected to be adopted without dissent. Items are automatically approved when the consent agenda is approved unless an item is REMOVED by a Commissioner or any member of the public. Removed items will be placed under the regular agenda for action by the County Board.

Prior Meeting Minutes, Claims, Payroll/Time Balance Reports and Fees reported for 1/17/2023

REGULAR AGENDA

- 1. Review and Approval of Agenda
- 2. Review of the Past Meetings attended by the Board, Board Communications & Committee Reports
- 3. Public Hearing/Action (8:15am): none scheduled

4. Litigation & Legal Matters-Christopher Perrone, County Attorney:

4A. Discuss/Action- Appoint Interim County Attorney/Appoint to fill remaining term of County Attorney

5. Road Matters-Lenny Thorne, Highway Superintendent:

5A. Discuss/Action- Letter of Agreement with Lower Platte South NRD on cost share for bridge replacement on Alvo Road, Chair signature required

6. New Business & Unfinished Business:

- 6A. Discussion only- Cass County Fair Board, extension building
- 6B. Discuss/Action- Lauren Stohlman- Extension Educator, introducing new extension educator and approval for an extension board member
- 6C. Discuss/Action- Mike Jensen-Zoning Administrator, re-appoint Planning Commission Members (3yr terms); Bill Sullivan, Roger Dennis, Justin Widick and John Oehlerking
- 6D. Discuss/Action- Mike Jensen- Zoning Administrator, Update International Energy code 2009 to 2018
- 6E. Discuss/Action- Approve 2023 mileage rates effective January 1, 2023 per Nebraska Revised State Statue 81-1176
- 6F. Discuss/Action- Maddie Huges-Zelle HR, introduction

CONVENE- BOARD OF EQUALIZATION- Teresa Salinger, County Assessor:

- Discuss/Action- Tax List Corrections/Clerical Error List: Parcel(s) #130392727-2022, 130086347-2022, 130078328-2022, 130028290-2022, 130017914-2022, 130225290-2022, 130227188-2020, 130223522-2020, 130035084-2022, 130025631-2022
- 2. Discuss/Action- Homestead Exemption Appeal filed by P. Iverson; reason for approval or denial must be provided

Other Business Matters/Public Input & Comments

Non action item: Annual Report received -SENCA 2021

[•] Public Input & Comments is limited to sixty (60) minutes in duration and each speaker is limited to two (2) minutes. These time limits may be extended at the discretion of the County Board Chair