

# Notice of General Election

Notice is hereby given that on the 8<sup>th</sup> day of November 2022, at the listed polling places in the 30 precincts of Cass County, Nebraska, an election will be held. The polls will open at 8:00 a.m. and close at 8:00 p.m. Said election will be for nominating, or in some cases, electing candidates to various offices. Each race is a Vote for one (1) unless otherwise noted.

Congressional Ticket	State Ticket - Cont	County Ticket																																
<p><b>For Representative in Congress - District 1</b> <b>2 Year Term</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> <p>Republican Mike Flood</p> </td> <td style="width: 50%; border: none;"> <p>Democrat Patty Pansing Brooks</p> </td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"> <p>Libertarian</p> </td> </tr> </table>	<p>Republican Mike Flood</p>	<p>Democrat Patty Pansing Brooks</p>		<p>Libertarian</p>	<p><b>For Auditor of Public Accounts</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> <p>Republican Mike Foley</p> </td> <td style="width: 50%; border: none;"> <p>Democrat Legal Marajuana Now L. Leroy Lopez</p> </td> </tr> <tr> <td style="border: none;"> <p>Libertarian Gene Siadek</p> </td> <td style="border: none;"></td> </tr> </table>	<p>Republican Mike Foley</p>	<p>Democrat Legal Marajuana Now L. Leroy Lopez</p>	<p>Libertarian Gene Siadek</p>		<p><b>For County Clerk</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> <p>Republican Gerri Draper</p> </td> <td style="width: 50%; border: none;"> <p>Democrat</p> </td> </tr> </table> <p><b>For County Treasurer</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> <p>Republican Cynthia A. Fenton</p> </td> <td style="width: 50%; border: none;"> <p>Democrat</p> </td> </tr> </table> <p><b>For Register of Deeds</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> <p>Republican Laura Pohlmeier</p> </td> <td style="width: 50%; border: none;"> <p>Democrat</p> </td> </tr> </table>	<p>Republican Gerri Draper</p>	<p>Democrat</p>	<p>Republican Cynthia A. Fenton</p>	<p>Democrat</p>	<p>Republican Laura Pohlmeier</p>	<p>Democrat</p>																		
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Nonpartisan Ticket - Cont	Nonpartisan Ticket - Cont	Special Issues
<p><b><u>For Alvo Village Board of Trustees</u></b>  <b><u>Vote for up to THREE</u></b>            Brandy Jordan            Nathan Jordan            Cathina Reeves            Roger Paul            Devon Sullivan</p> <p><b><u>For Avoca Village Board of Trustees</u></b>  <b><u>Vote for up to THREE</u></b>            Orville E. Cruz            Marianna D. Kirchhoff            Chris Lehn</p> <p><b><u>For Cedar Creek Village Board of Trustees</u></b>  <b><u>Vote for up to THREE</u></b>            Wanda J. Prescott            Steve Sharp</p> <p><b><u>For Eagle Village Board of Trustees</u></b>  <b><u>Vote for up to THREE</u></b>            Marcus Hochstein            James K. Dobbins</p> <p><b><u>For Elmwood Village Board of Trustees</u></b>  <b><u>Vote for up to THREE</u></b>            Rebecca L. Kicak            Heather Goudie - Scott</p> <p><b><u>For Greenwood Village Board of Trustees</u></b>  <b><u>Vote for up to TWO</u></b>            Don Wilken            Mark Sobota            Nathan Ahlman</p> <p><b><u>For Manley Village Board of Trustees</u></b>  <b><u>Vote for up to TWO</u></b>            Timothy Glas</p> <p><b><u>For Murdock Village Board of Trustees</u></b>  <b><u>Vote for up to TWO</u></b>            No Filers</p> <p><b><u>For Murray Village Board of Trustees</u></b>  <b><u>Vote for up to THREE</u></b>            Jeff Anderson            Stanley D. Flak            Tonya L. Brown</p>	<p><b><u>For Nehawka Village Board of Trustees</u></b>  <b><u>Vote for up to THREE</u></b>            June Bennett            Robert E. Sorenson            Nick Rayer            Ian A. Begemann</p> <p><b><u>For South Bend Village Board of Trustees</u></b>  <b><u>Vote for up to THREE</u></b>            Peter Kloeckner            Valerie J. Pike</p> <p><b><u>For Union Village Board of Trustees</u></b>  <b><u>Vote for up to TWO</u></b>            Madeline C. Feek            Karen Ackley Fritschle</p> <p><b><u>Chief Justice of the Supreme Court</u></b>  <b><u>6 Year Term</u></b>            Shall Judge Michael G. Heavican be retained in office?    Yes    No</p> <p><b><u>Judge of the Court of Appeals</u></b>  <b><u>District 05    6 Year Term</u></b>            Shall Judge Lawrence E. Welch, Jr. be retained in office?    Yes    No</p> <p><b><u>Judge of the Nebraska Workers' Compensation Court</u></b>  <b><u>6 Year Term</u></b>            Shall Judge Daniel R. Fridrich be retained in office?            Yes    No</p> <p>Shall Judge James R. Coe be retained in office?            Yes    No</p> <p>Shall Judge John R. Hoffertbe retained in office?            Yes    No</p> <p><b><u>Judge of the District Court</u></b>  <b><u>District 02    6 Year Term</u></b>            Shall Judge Nathan B. Cox be retained in office?            Yes    No</p> <p><b><u>Judge of the County Court</u></b>  <b><u>District 02    6 Year Term</u></b>            Shall Judge David J. Partsch be retained in office?            Yes    No</p>	<p style="text-align: center;"><b>SCHOOL BOND ELECTION</b></p> <p style="text-align: center;"><b>CASS COUNTY SCHOOL DISTRICT 0097</b>  <b>(Elmwood-Murdock Public Schools</b>  <b>IN THE STATE OF NEBRASKA</b></p> <p>"Shall Cass County School District 0097 (Elmwood-Murdock Public Schools) in the State of Nebraska issue its bonds in a total principal amount not to exceed \$23,540,000 for the purposes of financing the costs of (i) constructing certain additions to and improvements of the District's existing elementary school, including expansion of the kitchen and the construction of a new playground, (ii) constructing certain additions to and improvements of the District's existing junior/senior high school, including a new track facility, a new gymnasium and new career and technical education classrooms and workspaces, and (iii) purchasing certain land, equipment, furniture and apparatus for such additions, improvements and buildings; said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, and to have such other terms and provisions, all as may be fixed and determined by the Board of Education of the District; and</p> <p>"Shall the District levy and collect annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of, the premium, if any, and the interest on said bonds as the same become due?"</p> <p style="text-align: center;">FOR said bonds and tax</p> <p style="text-align: center;">AGAINST said bonds and tax</p> <p>The ballots to be voted upon and cast at the Election shall have printed thereon the foregoing proposition, followed by the words: "FOR said bonds and tax" and "AGAINST said bonds and tax" following said proposition. Qualified electors voting in favor of said proposition shall blacken the oval opposite the words "FOR said bonds and tax" following said proposition, and qualified electors voting against said proposition shall blacken the oval opposite the words "AGAINST said bonds and tax" following said proposition.</p> <p style="text-align: center;">PROPOSED CONSTITUTIONAL AMENDMENT(S) AND INITIATIVE PETITION(S)            Constitutional Amendment(s) and Proposed Initiative Petition(s) title and text to be published by the Office of the Secretary of State, once a week for 3 weeks prior to the General Election</p> <p>I, Gerri Draper, County Clerk of Cass County, Nebraska, do certify that the foregoing persons have fulfilled all requirements of law and each is entitled to have his/her name printed upon the official ballot to be used in the General Election, Tuesday, November 8, 2022 in Cass County, Nebraska, as a candidate for office as designated above.            Dated 9/22/22</p>