CERTIFICATION OF ELECTION FOR BUCCANEER BAY SID #5 held September 13, 2022

I, GERRI DRAPER, Election Commissioner of Cass County, Nebraska, for the purpose of electing Trustees of Sanitary and Improvement District No. 5, Buccaneer Bay, certify votes were received and counted in my presence and that the numbers, as set forth below, reflect the accurate results of the election held on September 13, 2022 for the election of Trustees of Sanitary and Improvement District No. 5, Buccaneer Bay, of Cass County, Nebraska.

SID #5 Buccaneer Bay

| SID #3 Buccalleel Day | | | |
|------------------------------|-----|------------------------------|-----|
| Ballot #1-Resident Owners | | Ballot #2-All Owners | |
| Vote for up to THREE | | Vote for up to TWO | |
| Kurt W. Meisinger | 108 | Robert Karr | 247 |
| Jim Grotian | 101 | David Martin | 164 |
| Christine Gibson | 94 | | |
| | | | |
| Write-ins | | Write-ins | |
| Scattering | 8 | Christine Gibson | 43 |
| | | Mark Bamer | 5 |
| | | | |
| | | Scatterings | 2 |
| | | | |
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| | | | |
| | | No write-in affidavits filed | |
| No write-in affidavits filed | | I NO WITE-III amuavits med | |
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I, Gerri Draper, Election Commissioner of Cass County, Nebraska, IN TESTIMONY WHEREOF, I have hereunto set my hand and have caused to be affixed hereto the seal of my office, in the city of Plattsmouth, County of Cass, State of Nebraska, this 13th day of September, 2022.

Gerri Draper

Election Commissioner