


**Republican Party, Sample Ballot, Primary Election, May 10, 2022**

Cass County, Nebraska	State of Nebraska	Publication Ballot
<p align="center"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p align="center"><b>COUNTY TICKET</b></p> <p align="center"><b>Clerk of District Court Vote for ONE</b></p> <p><input type="radio"/> Brook McConaughy</p> <p><input type="radio"/> Vicki Dehne</p> <p><input type="radio"/> _____</p>	<p align="center"><b>SCHOOL TICKET</b></p> <p align="center"><b>For Nebraska City School Board Member District 111 Vote for up to FOUR</b></p> <p><input type="radio"/> Kent Blum</p> <p><input type="radio"/> Stacie Higgins</p> <p><input type="radio"/> Stephen Luther</p> <p><input type="radio"/> Rick Bennie</p> <p><input type="radio"/> Christopher J. Ely</p> <p><input type="radio"/> Melissa McClanahan</p> <p><input type="radio"/> Wynnee Benedict</p> <p><input type="radio"/> Brent B. Shanholtz</p> <p><input type="radio"/> Robert R. Elson</p> <p><input type="radio"/> _____</p>
<p align="center"><b>CONGRESSIONAL TICKET</b></p> <p align="center"><b>For Representative in Congress District 1 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Jeff Fortenberry</p> <p><input type="radio"/> Curtis D. Huffman</p> <p><input type="radio"/> Thireena Yuki Connely</p> <p><input type="radio"/> John Glen Weaver</p> <p><input type="radio"/> Mike Flood</p> <p><input type="radio"/> _____</p>	<p align="center"><b>County Sheriff Vote for ONE</b></p> <p><input type="radio"/> Lawrence Burke</p> <p><input type="radio"/> Robert E. Sorenson</p> <p><input type="radio"/> _____</p>	<p align="center"><b>Conestoga Public School Bond</b></p> <p>"Shall Cass County School District 0056 (Conestoga Public Schools), in the State of Nebraska, issue the bonds of said District in the principal amount of not to exceed Twenty-Nine Million Five Hundred Ten Thousand Dollars (\$29,510,000) for the purpose of paying the costs of constructing classrooms and other additions to the existing elementary school building, additions to and renovations of the existing junior-senior high school including a new gymnasium, locker rooms, restrooms, a concession stand and classrooms, providing for security updates in existing school buildings, and providing for necessary furniture and apparatus for such school buildings and additions; said bonds to be issued from time to time as may be determined by the Board of Education, to bear interest at a rate or rates to be determined by the Board of Education and to become due at such time or times as may be fixed by the Board of Education; and</p> <p>"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in said District sufficient in rate and amount to pay the interest and principal of said bonds as the same become due?"</p> <p><input type="radio"/> FOR said bonds and tax</p> <p><input type="radio"/> AGAINST said bonds and tax</p> <p>Electors voting in favor of said proposition shall blacken completely the oval opposite the words "FOR said bonds and tax" following said proposition, and electors voting against said proposition shall blacken completely the oval opposite the words "AGAINST said bonds and tax" following said proposition.</p>
<p align="center"><b>STATE TICKET</b></p> <p align="center"><b>For Governor Vote for ONE</b></p> <p><input type="radio"/> Michael Connely</p> <p><input type="radio"/> Brett Lindstrom</p> <p><input type="radio"/> Donna Nicole Carpenter</p> <p><input type="radio"/> Lela McNinch</p> <p><input type="radio"/> Theresa Thibodeau</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Troy Wentz</p> <p><input type="radio"/> Charles W. Herbster</p> <p><input type="radio"/> Breland Ridenour</p> <p><input type="radio"/> _____</p>	<p align="center"><b>County Commissioner District - 2 Vote for ONE</b></p> <p><input type="radio"/> Ron Nolte</p> <p><input type="radio"/> Ed Utterback</p> <p><input type="radio"/> Taylor Boyle</p> <p><input type="radio"/> _____</p>	
<p align="center"><b>For Secretary of State Vote for ONE</b></p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Rex Schroder</p> <p><input type="radio"/> Robert J. Borer</p> <p><input type="radio"/> _____</p>	<p align="center"><b>County Commissioner District - 3 Vote for ONE</b></p> <p><input type="radio"/> Jim Peterson</p> <p><input type="radio"/> Alexander Degarmo</p> <p><input type="radio"/> _____</p>	<p align="center"><b>VILLAGE TICKET</b></p> <p align="center"><b>Eagle Village Reorganization</b></p> <p>Whether the Village of Eagle, Cass County, Nebraska shall be reorganized as a city of the second class:</p> <p><input type="radio"/> For reorganization of the Village of Eagle as a city of the second class</p> <p><input type="radio"/> Against reorganization of the Village of Eagle as a city of the second class."</p>
<p align="center"><b>For State Treasurer Vote for ONE</b></p> <p><input type="radio"/> John Murante</p> <p><input type="radio"/> Paul Anderson</p> <p><input type="radio"/> _____</p>	<p align="center"><b>NONPARTISAN TICKET</b></p> <p align="center"><b>For Member of Legislature District 2 Vote for ONE</b></p> <p><input type="radio"/> Robert Clements</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Janet Chung</p> <p><input type="radio"/> Schuyler Windham</p> <p><input type="radio"/> _____</p>	
<p align="center"><b>For Attorney General Vote for ONE</b></p> <p><input type="radio"/> Jennifer Hicks</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	<p align="center"><b>Omaha Public Power District For Board of Directors Subdivision 4 - Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Gary Lynn Rogge</p> <p><input type="radio"/> Matt Core</p> <p><input type="radio"/> Jim Grotrian</p> <p><input type="radio"/> Randy J. Davis</p> <p><input type="radio"/> _____</p>	<p align="center"><b>SCHOOL TICKET</b></p> <p align="center"><b>For Conestoga School Board Member District 56 Vote for up to THREE</b></p> <p><input type="radio"/> David Duzik</p> <p><input type="radio"/> Tracey Priefert</p> <p><input type="radio"/> Jon Burggraff</p> <p><input type="radio"/> Shane Lorence</p> <p><input type="radio"/> Dawnelle L. Martin</p> <p><input type="radio"/> Anthony Schlichtemeier</p> <p><input type="radio"/> Seth Ahrens</p> <p><input type="radio"/> Greg Page</p> <p><input type="radio"/> _____</p>
<p align="center"><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> Larry Anderson</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p>	

**Nonpartisan Republican, Sample Ballot, Primary Election, May 10, 2022**

Cass County, Nebraska

State of Nebraska

Publication Ballot

**INSTRUCTIONS TO VOTER**

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.




4. DO NOT CROSS OUT OR ERASE.  
If you make a mistake, ask for a new ballot.

**CONGRESSIONAL TICKET**

**For Representative in Congress  
District 1 - Two Year Term  
Vote for ONE**

- Jeff Fortenberry
- Curtis D. Huffman
- Thireena Yuki Connely
- John Glen Weaver
- Mike Flood
- \_\_\_\_\_

**Democratic Party, Sample Ballot, Primary Election, May 10, 2022**

Cass County, Nebraska	State of Nebraska	Publication Ballot
<p align="center"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p align="center"><b>NONPARTISAN TICKET</b></p> <p align="center"><b>Omaha Public Power District For Board of Directors Subdivision 4 - Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Gary Lynn Rogge</p> <p><input type="radio"/> Matt Core</p> <p><input type="radio"/> Jim Grotrian</p> <p><input type="radio"/> Randy J. Davis</p> <p><input type="radio"/> _____</p>	<p align="center"><b>SCHOOL TICKET</b></p> <p align="center"><b>Conestoga Public School Bond</b></p> <p>"Shall Cass County School District 0056 (Conestoga Public Schools), in the State of Nebraska, issue the bonds of said District in the principal amount of not to exceed Twenty-Nine Million Five Hundred Ten Thousand Dollars (\$29,510,000) for the purpose of paying the costs of constructing classrooms and other additions to the existing elementary school building, additions to and renovations of the existing junior-senior high school including a new gymnasium, locker rooms, restrooms, a concession stand and classrooms, providing for security updates in existing school buildings, and providing for necessary furniture and apparatus for such school buildings and additions; said bonds to be issued from time to time as may be determined by the Board of Education, to bear interest at a rate or rates to be determined by the Board of Education and to become due at such time or times as may be fixed by the Board of Education; and</p> <p>"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in said District sufficient in rate and amount to pay the interest and principal of said bonds as the same become due?"</p> <p><input type="radio"/> FOR said bonds and tax</p> <p><input type="radio"/> AGAINST said bonds and tax</p> <p>Electors voting in favor of said proposition shall blacken completely the oval opposite the words "FOR said bonds and tax" following said proposition, and electors voting against said proposition shall blacken completely the oval opposite the words "AGAINST said bonds and tax" following said proposition.</p>
<p align="center"><b>CONGRESSIONAL TICKET</b></p> <p align="center"><b>For Representative in Congress District 1 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Patty Pansing Brooks</p> <p><input type="radio"/> Jazari Kual Zakaria</p> <p><input type="radio"/> _____</p>	<p align="center"><b>SCHOOL TICKET</b></p> <p align="center"><b>For Conestoga School Board Member District 56 Vote for up to THREE</b></p> <p><input type="radio"/> David Duzik</p> <p><input type="radio"/> Tracey Priefert</p> <p><input type="radio"/> Jon Burggraff</p> <p><input type="radio"/> Shane Lorence</p> <p><input type="radio"/> Dawnelle L. Martin</p> <p><input type="radio"/> Anthony Schlichtemeier</p> <p><input type="radio"/> Seth Ahrens</p> <p><input type="radio"/> Greg Page</p> <p><input type="radio"/> _____</p>	
<p align="center"><b>STATE TICKET</b></p> <p align="center"><b>For Governor Vote for ONE</b></p> <p><input type="radio"/> Carol Blood</p> <p><input type="radio"/> Roy A. Harris</p> <p><input type="radio"/> _____</p>		
<p align="center"><b>For Secretary of State Vote for ONE</b></p> <p><input type="radio"/> _____</p>	<p align="center"><b>For Nebraska City School Board Member District 111 Vote for up to FOUR</b></p> <p><input type="radio"/> Kent Blum</p> <p><input type="radio"/> Stacie Higgins</p> <p><input type="radio"/> Stephen Luther</p> <p><input type="radio"/> Rick Bennie</p> <p><input type="radio"/> Christopher J. Ely</p> <p><input type="radio"/> Melissa McClanahan</p> <p><input type="radio"/> Wynee Benedict</p> <p><input type="radio"/> Brent B. Shanholtz</p> <p><input type="radio"/> Robert R. Elson</p> <p><input type="radio"/> _____</p>	<p align="center"><b>VILLAGE TICKET</b></p> <p align="center"><b>Eagle Village Reorganization</b></p> <p>Whether the Village of Eagle, Cass County, Nebraska shall be reorganized as a city of the second class:</p> <p><input type="radio"/> For reorganization of the Village of Eagle as a city of the second class</p> <p><input type="radio"/> Against reorganization of the Village of Eagle as a city of the second class."</p>
<p align="center"><b>For State Treasurer Vote for ONE</b></p> <p><input type="radio"/> _____</p>		
<p align="center"><b>For Attorney General Vote for ONE</b></p> <p><input type="radio"/> _____</p>		
<p align="center"><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> _____</p>		
<p align="center"><b>NONPARTISAN TICKET</b></p> <p align="center"><b>For Member of Legislature District 2 Vote for ONE</b></p> <p><input type="radio"/> Robert Clements</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Janet Chung</p> <p><input type="radio"/> Schuyler Windham</p> <p><input type="radio"/> _____</p>		

**Nonpartisan Democratic, Sample Ballot, Primary Election, May 10, 2022**

Cass County, Nebraska

State of Nebraska

Publication Ballot

**INSTRUCTIONS TO VOTER**

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.  
If you make a mistake, ask for a new ballot.

**CONGRESSIONAL TICKET**

**For Representative in Congress  
District 1 - Two Year Term  
Vote for ONE**

- Patty Pansing Brooks
- Jazari Kual Zakaria
- \_\_\_\_\_

**STATE TICKET**

**For Governor  
Vote for ONE**

- Carol Blood
- Roy A. Harris
- \_\_\_\_\_

**For Secretary of State  
Vote for ONE**

- \_\_\_\_\_

**For State Treasurer  
Vote for ONE**

- \_\_\_\_\_


**For Attorney General  
Vote for ONE**

- \_\_\_\_\_

**For Auditor of Public Accounts  
Vote for ONE**

- \_\_\_\_\_

## Libertarian Party, Sample Ballot, Primary Election, May 10, 2022

Cass County, Nebraska	State of Nebraska	Publication Ballot
<b>INSTRUCTIONS TO VOTER</b>	<b>NONPARTISAN TICKET</b>	<b>SCHOOL TICKET</b>
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;"><b>Omaha Public Power District For Board of Directors Subdivision 4 - Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Gary Lynn Rogge</p> <p><input type="radio"/> Matt Core</p> <p><input type="radio"/> Jim Grotrian</p> <p><input type="radio"/> Randy J. Davis</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>Conestoga Public School Bond</b></p> <p>"Shall Cass County School District 0056 (Conestoga Public Schools), in the State of Nebraska, issue the bonds of said District in the principal amount of not to exceed Twenty-Nine Million Five Hundred Ten Thousand Dollars (\$29,510,000) for the purpose of paying the costs of constructing classrooms and other additions to the existing elementary school building, additions to and renovations of the existing junior-senior high school including a new gymnasium, locker rooms, restrooms, a concession stand and classrooms, providing for security updates in existing school buildings, and providing for necessary furniture and apparatus for such school buildings and additions; said bonds to be issued from time to time as may be determined by the Board of Education, to bear interest at a rate or rates to be determined by the Board of Education and to become due at such time or times as may be fixed by the Board of Education; and</p> <p>"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in said District sufficient in rate and amount to pay the interest and principal of said bonds as the same become due?"</p> <p><input type="radio"/> FOR said bonds and tax</p> <p><input type="radio"/> AGAINST said bonds and tax</p> <p>Electors voting in favor of said proposition shall blacken completely the oval opposite the words "FOR said bonds and tax" following said proposition, and electors voting against said proposition shall blacken completely the oval opposite the words "AGAINST said bonds and tax" following said proposition.</p>
<b>CONGRESSIONAL TICKET</b>	<b>SCHOOL TICKET</b>	
<p style="text-align: center;"><b>For Representative in Congress District 1 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For Conestoga School Board Member District 56 Vote for up to THREE</b></p> <p><input type="radio"/> David Duzik</p> <p><input type="radio"/> Tracey Priefert</p> <p><input type="radio"/> Jon Burggraff</p> <p><input type="radio"/> Shane Lorence</p> <p><input type="radio"/> Dawnelle L. Martin</p> <p><input type="radio"/> Anthony Schlichtemeier</p> <p><input type="radio"/> Seth Ahrens</p> <p><input type="radio"/> Greg Page</p> <p><input type="radio"/> _____</p>	
<b>STATE TICKET</b>		<b>VILLAGE TICKET</b>
<p style="text-align: center;"><b>For Governor Vote for ONE</b></p> <p><input type="radio"/> Scott Zimmerman</p> <p><input type="radio"/> _____</p>		<p style="text-align: center;"><b>Eagle Village Reorganization</b></p> <p>Whether the Village of Eagle, Cass County, Nebraska shall be reorganized as a city of the second class:</p> <p><input type="radio"/> For reorganization of the Village of Eagle as a city of the second class</p> <p><input type="radio"/> Against reorganization of the Village of Eagle as a city of the second class."</p>
<p style="text-align: center;"><b>For Secretary of State Vote for ONE</b></p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;"><b>For State Treasurer Vote for ONE</b></p> <p><input type="radio"/> Katrina Tomsen</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For Nebraska City School Board Member District 111 Vote for up to FOUR</b></p> <p><input type="radio"/> Kent Blum</p> <p><input type="radio"/> Stacie Higgins</p> <p><input type="radio"/> Stephen Luther</p> <p><input type="radio"/> Rick Bennie</p> <p><input type="radio"/> Christopher J. Ely</p> <p><input type="radio"/> Melissa McClanahan</p> <p><input type="radio"/> Wynee Benedict</p> <p><input type="radio"/> Brent B. Shanholtz</p> <p><input type="radio"/> Robert R. Elson</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;"><b>For Attorney General Vote for ONE</b></p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;"><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> Gene Siadek</p> <p><input type="radio"/> _____</p>		
<b>NONPARTISAN TICKET</b>		
<p style="text-align: center;"><b>For Member of Legislature District 2 Vote for ONE</b></p> <p><input type="radio"/> Robert Clements</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Janet Chung</p> <p><input type="radio"/> Schuyler Windham</p> <p><input type="radio"/> _____</p>		

**Nonpartisan Libertarian, Sample Ballot, Primary Election, May 10, 2022**

Cass County, Nebraska

State of Nebraska

Publication Ballot

**INSTRUCTIONS TO VOTER**

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.  
If you make a mistake, ask for a new ballot.

**CONGRESSIONAL TICKET**

**For Representative in Congress  
District 1 - Two Year Term  
Vote for ONE**

\_\_\_\_\_

**STATE TICKET**

**For Governor  
Vote for ONE**

Scott Zimmerman

\_\_\_\_\_

**For Secretary of State  
Vote for ONE**

\_\_\_\_\_

**For State Treasurer  
Vote for ONE**

Katrina Tomsen

\_\_\_\_\_

**For Attorney General  
Vote for ONE**


\_\_\_\_\_

**For Auditor of Public Accounts  
Vote for ONE**

Gene Siadek

\_\_\_\_\_

**Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 10, 2022**

Cass County, Nebraska	State of Nebraska	Publication Ballot
<p align="center"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p align="center"><b>NONPARTISAN TICKET</b></p> <p align="center"><b>Omaha Public Power District For Board of Directors Subdivision 4 - Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Gary Lynn Rogge</p> <p><input type="radio"/> Matt Core</p> <p><input type="radio"/> Jim Grotrian</p> <p><input type="radio"/> Randy J. Davis</p> <p><input type="radio"/> _____</p>	<p align="center"><b>SCHOOL TICKET</b></p> <p align="center"><b>Conestoga Public School Bond</b></p> <p>"Shall Cass County School District 0056 (Conestoga Public Schools), in the State of Nebraska, issue the bonds of said District in the principal amount of not to exceed Twenty-Nine Million Five Hundred Ten Thousand Dollars (\$29,510,000) for the purpose of paying the costs of constructing classrooms and other additions to the existing elementary school building, additions to and renovations of the existing junior-senior high school including a new gymnasium, locker rooms, restrooms, a concession stand and classrooms, providing for security updates in existing school buildings, and providing for necessary furniture and apparatus for such school buildings and additions; said bonds to be issued from time to time as may be determined by the Board of Education, to bear interest at a rate or rates to be determined by the Board of Education and to become due at such time or times as may be fixed by the Board of Education; and</p> <p>"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in said District sufficient in rate and amount to pay the interest and principal of said bonds as the same become due?"</p> <p><input type="radio"/> FOR said bonds and tax</p> <p><input type="radio"/> AGAINST said bonds and tax</p> <p>Electors voting in favor of said proposition shall blacken completely the oval opposite the words "FOR said bonds and tax" following said proposition, and electors voting against said proposition shall blacken completely the oval opposite the words "AGAINST said bonds and tax" following said proposition.</p>
<p align="center"><b>CONGRESSIONAL TICKET</b></p> <p align="center"><b>For Representative in Congress District 1 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> _____</p>	<p align="center"><b>SCHOOL TICKET</b></p> <p align="center"><b>For Conestoga School Board Member District 56 Vote for up to THREE</b></p> <p><input type="radio"/> David Duzik</p> <p><input type="radio"/> Tracey Priefert</p> <p><input type="radio"/> Jon Burggraff</p> <p><input type="radio"/> Shane Lorence</p> <p><input type="radio"/> Dawnelle L. Martin</p> <p><input type="radio"/> Anthony Schlichtemeier</p> <p><input type="radio"/> Seth Ahrens</p> <p><input type="radio"/> Greg Page</p> <p><input type="radio"/> _____</p>	
<p align="center"><b>STATE TICKET</b></p> <p align="center"><b>For Governor Vote for ONE</b></p> <p><input type="radio"/> _____</p>		
<p align="center"><b>For Secretary of State Vote for ONE</b></p> <p><input type="radio"/> _____</p>		
<p align="center"><b>For State Treasurer Vote for ONE</b></p> <p><input type="radio"/> _____</p>		<p align="center"><b>VILLAGE TICKET</b></p> <p align="center"><b>Eagle Village Reorganization</b></p> <p>Whether the Village of Eagle, Cass County, Nebraska shall be reorganized as a city of the second class:</p> <p><input type="radio"/> For reorganization of the Village of Eagle as a city of the second class</p> <p><input type="radio"/> Against reorganization of the Village of Eagle as a city of the second class."</p>
<p align="center"><b>For Attorney General Vote for ONE</b></p> <p><input type="radio"/> Larry Bolinger</p> <p><input type="radio"/> _____</p>	<p align="center"><b>For Nebraska City School Board Member District 111 Vote for up to FOUR</b></p> <p><input type="radio"/> Kent Blum</p> <p><input type="radio"/> Stacie Higgins</p> <p><input type="radio"/> Stephen Luther</p> <p><input type="radio"/> Rick Bennie</p> <p><input type="radio"/> Christopher J. Ely</p> <p><input type="radio"/> Melissa McClanahan</p> <p><input type="radio"/> Wynee Benedict</p> <p><input type="radio"/> Brent B. Shanholtz</p> <p><input type="radio"/> Robert R. Elson</p> <p><input type="radio"/> _____</p>	
<p align="center"><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> L. Leroy Lopez</p> <p><input type="radio"/> _____</p>		
<p align="center"><b>NONPARTISAN TICKET</b></p> <p align="center"><b>For Member of Legislature District 2 Vote for ONE</b></p> <p><input type="radio"/> Robert Clements</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Janet Chung</p> <p><input type="radio"/> Schuyler Windham</p> <p><input type="radio"/> _____</p>		

**Nonpartisan Legal Marijuana NOW, Sample Ballot, Primary Election, May 10, 2022**

Cass County, Nebraska

State of Nebraska

Publication Ballot

**INSTRUCTIONS TO VOTER**

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
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4. DO NOT CROSS OUT OR ERASE.  
If you make a mistake, ask for a new ballot.

**CONGRESSIONAL TICKET**

For Representative in Congress  
District 1 - Two Year Term  
Vote for ONE

\_\_\_\_\_

**STATE TICKET**

For Governor  
Vote for ONE

\_\_\_\_\_

For Secretary of State  
Vote for ONE

\_\_\_\_\_

For State Treasurer  
Vote for ONE

\_\_\_\_\_

For Attorney General  
Vote for ONE

Larry Bolinger

\_\_\_\_\_


For Auditor of Public Accounts  
Vote for ONE

L. Leroy Lopez

\_\_\_\_\_



**Nonpartisan, Sample Ballot, Primary Election, May 10, 2022**

Cass County, Nebraska	State of Nebraska	Publication Ballot
<p align="center"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p align="center"><b>SCHOOL TICKET</b></p> <p align="center"><b>For Nebraska City School Board Member District 111</b> <b>Vote for up to FOUR</b></p> <p><input type="radio"/> Kent Blum</p> <p><input type="radio"/> Stacie Higgins</p> <p><input type="radio"/> Stephen Luther</p> <p><input type="radio"/> Rick Bennie</p> <p><input type="radio"/> Christopher J. Ely</p> <p><input type="radio"/> Melissa McClanahan</p> <p><input type="radio"/> Wynee Benedict</p> <p><input type="radio"/> Brent B. Shanholtz</p> <p><input type="radio"/> Robert R. Elson</p> <p><input type="radio"/> _____</p>	
<p align="center"><b>NONPARTISAN TICKET</b></p> <p align="center"><b>For Member of Legislature District 2</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Robert Clements</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Janet Chung</p> <p><input type="radio"/> Schuyler Windham</p> <p><input type="radio"/> _____</p>		
<p align="center"><b>Omaha Public Power District For Board of Directors Subdivision 4 - Six Year Term</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Gary Lynn Rogge</p> <p><input type="radio"/> Matt Core</p> <p><input type="radio"/> Jim Grotrian</p> <p><input type="radio"/> Randy J. Davis</p> <p><input type="radio"/> _____</p>	<p align="center"><b>Conestoga Public School Bond</b></p> <p>"Shall Cass County School District 0056 (Conestoga Public Schools), in the State of Nebraska, issue the bonds of said District in the principal amount of not to exceed Twenty-Nine Million Five Hundred Ten Thousand Dollars (\$29,510,000) for the purpose of paying the costs of constructing classrooms and other additions to the existing elementary school building, additions to and renovations of the existing junior-senior high school including a new gymnasium, locker rooms, restrooms, a concession stand and classrooms, providing for security updates in existing school buildings, and providing for necessary furniture and apparatus for such school buildings and additions; said bonds to be issued from time to time as may be determined by the Board of Education, to bear interest at a rate or rates to be determined by the Board of Education and to become due at such time or times as may be fixed by the Board of Education; and</p> <p>"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in said District sufficient in rate and amount to pay the interest and principal of said bonds as the same become due?"</p> <p><input type="radio"/> FOR said bonds and tax</p> <p><input type="radio"/> AGAINST said bonds and tax</p> <p>Electors voting in favor of said proposition shall blacken completely the oval opposite the words "FOR said bonds and tax" following said proposition, and electors voting against said proposition shall blacken completely the oval opposite the words "AGAINST said bonds and tax" following said proposition.</p>	
<p align="center"><b>SCHOOL TICKET</b></p> <p align="center"><b>For Conestoga School Board Member District 56</b> <b>Vote for up to THREE</b></p> <p><input type="radio"/> David Duzik</p> <p><input type="radio"/> Tracey Priefert</p> <p><input type="radio"/> Jon Burggraff</p> <p><input type="radio"/> Shane Lorence</p> <p><input type="radio"/> Dawnelle L. Martin</p> <p><input type="radio"/> Anthony Schlichtemeier</p> <p><input type="radio"/> Seth Ahrens</p> <p><input type="radio"/> Greg Page</p> <p><input type="radio"/> _____</p>		
	<p align="center"><b>VILLAGE TICKET</b></p> <p align="center"><b>Eagle Village Reorganization</b></p> <p>Whether the Village of Eagle, Cass County, Nebraska shall be reorganized as a city of the second class:</p> <p><input type="radio"/> For reorganization of the Village of Eagle as a city of the second class</p> <p><input type="radio"/> Against reorganization of the Village of Eagle as a city of the second class."</p>	